



MONTHLY MEMBERSHIP PROGRESS REPORT

District 7 I

Results as of: 2/28/2015

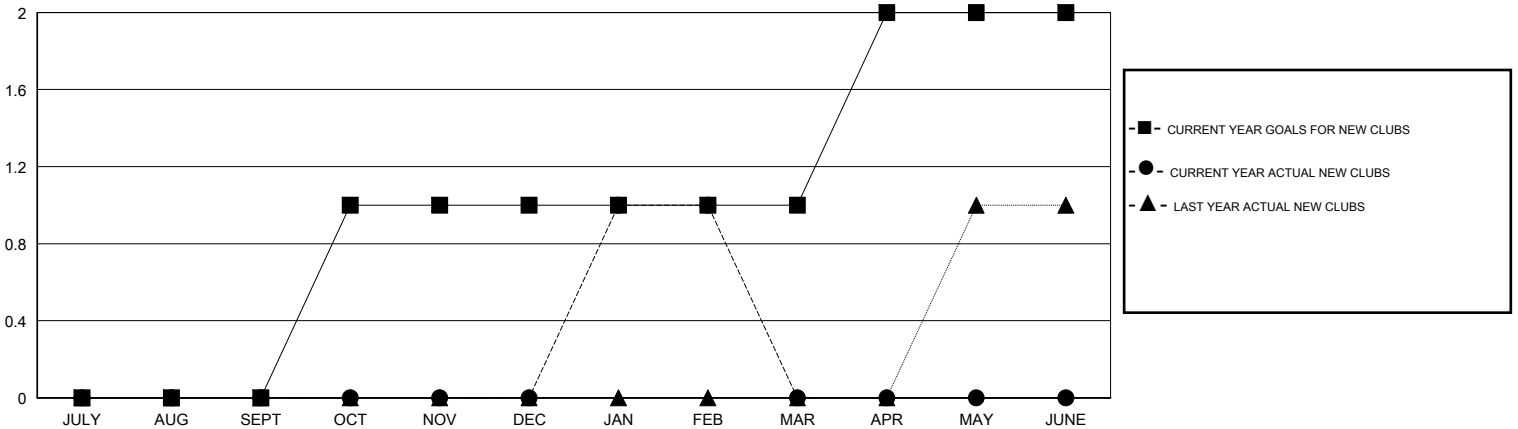
GMT: HAL GRIFFIN

LOCATION ARKANSAS

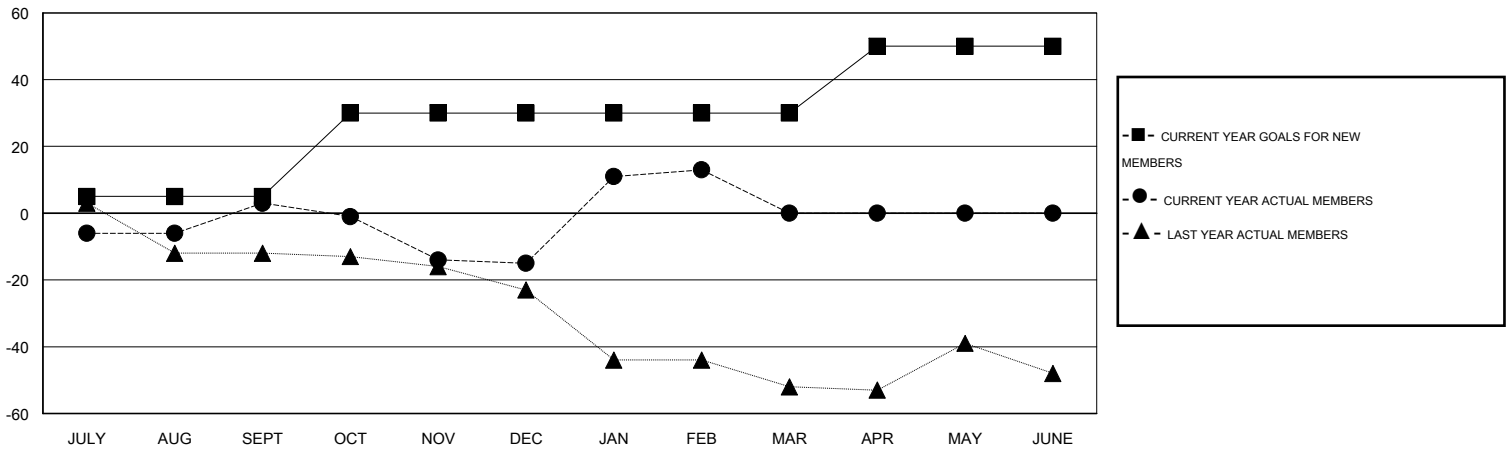
GMT CA 1

| Clubs | | | | | Members | | | | |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2014-2015 | | | | | RESULTS FOR 2014-2015 | | | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT | 0 | 0 | 3 | -3 | JULY/AUG/SEPT | 5 | 37 | 34 | 3 |
| OCT/NOV/DEC | 1 | 0 | 0 | 0 | OCT/NOV/DEC | 25 | 20 | 38 | -18 |
| JAN/FEB/MAR | 0 | 1 | 0 | 1 | JAN/FEB/MAR | 0 | 48 | 20 | 28 |
| APR/MAY/JUNE | 1 | 0 | 0 | 0 | APR/MAY/JUNE | 20 | 0 | 0 | 0 |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



| | | | |
|------------------------|---|----------------------------|---------------------|
| DROPPED CLUBS: 3 | 28 CLUBS OF 45 ADDED 1 OR MORE NEW MEMBERS | <u>GENDER DISTRIBUTION</u> | |
| | | MALE | 662 (67.55%) |
| <u>DROPPED MEMBERS</u> | CLICK HERE FOR HEALTH ASSESSMENT DATA | FEMALE | 318 (32.45%) |
| DECEASED | | 12 | FAMILY UNIT MEMBERS |
| CLUB CANCELLED | 1 | HEAD OF HOUSEHOLD | 64 |
| OTHER | 79 | NON-HEAD OF HOUSEHOLD | 69 |
| TOTAL | 92 | | |